

Week 3: Money Talks

It's easier to stay warm than it is to get warm

Big Question "What would our money say if it could actually talk and if it actually started talking?"

Week 1: "I can add meaning to your life, but I am not the meaning of life."
"To what ends do we want our lives to be a means?"

Week 2: "It takes self-control to determine who gets control."
Money woes often begin with our character rather than our income.

Week 3: "I'm easy to keep up with, but I'm difficult to catch up with."
keep up or you'll be playing catch up

We should all be knowin' where our money is goin'.

In seasons of "more" – you're confronted with how much you're spending on yourself vs with how little you give.

When we have more of something than we need, we're just not as careful

The Challenge:

- 1) For two months, I want to challenge you to figure out a way to document your spending.
- 2) Review and Adjust

John 3:7

'You must be born again.'

John 3:16

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Why do you hold back from God when it comes to your money and our possessions?

It's a lot easier for you to give your heart to Jesus than it is to give your money and resource to Jesus.

Matthew 25:14

¹⁴“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them.

Questions: What percentage of the wealth belonged to the man in the story? What percentage of the wealth belonged to the servants?

Money managers don't feel guilty.

How we manage our money speaks volumes about who and whose we are

If our money could talk to us it would say...

- ‘I can add meaning to your life but I'm not the meaning of life.’
- ‘I'm a better servant than I am a master but ultimately, it's your self-control, that determines which one of us gets in control.’
- ‘I'm actually pretty easy to keep up with, but I'm difficult to catch up with.’
- what you choose to do with your money and resources speaks volumes about who and whose you are.